

## **Contact:**

Ruth Floyd, Executive Director of Business Services Stanwood-Camano School District 26920 Pioneer Highway, Stanwood, WA 98292 360-629-1200 rfloyd@stanwood.wednet.edu

TO: Board of Directors

FROM: Ruth Floyd, Executive Director of Business Services

SUBJECT: 2023-24 Student Fee Schedule

DATE: August 8, 2023

TYPE: Action Required

Board Policy 3520 requires that staff submit an annual fee report to the board for the coming year. Attached is the student fee schedule for fiscal year 2023-24.

The student fee schedule was revised to reflect the following high school fee changes as compared to fiscal year 2022-23:

- Stanwood High School ASB Card \$5 increase
- Art, Ceramics, Glass project supplies \$5-10 increase
- National Art Honor Society dues \$15 increase
- Diploma cover replacements \$1 increase
- Credit Retrieval and Dual Credit CTE fees eliminated

Elementary yearbook fees may change due to enrollment adjustments and number of pages, but overall the cost is anticipated to remain similar to 2022-23.

Meal prices for the coming year are a separate action item for the board. Facility use fees will remain the same in 2023-24 and are therefore not included in the attached.

Recommendation: It is recommended that the Board approve the attached student fee schedule for the 2023-24 fiscal year.

## STANWOOD-CAMANO SCHOOL DISTRICT NO. 401 FEE REPORT FY 2023-2024

|  | Stanwood I<br><u>High</u> | incoln Hil <u>High</u> | l Port Susan<br><u>Middle</u> | Stanwood<br><u>Middle</u> | Cedarhome <u>Elem.</u> | Elger Bay<br>Elem. | Stanwood<br><u>Elem.</u> | Twin City<br>Elem. | Utsalady<br><u>Elem.</u> |
|--|---------------------------|------------------------|-------------------------------|---------------------------|------------------------|--------------------|--------------------------|--------------------|--------------------------|
| Annual                                       | 50/70                     | 25                     | 20                            | 30                        | 13-19                  | 13-19              | 13-19                    | 13-19              | 13-19                    |
| Art/Ceramics/Glass                           | 15-55                     |                        |                               |                           |                        |                    |                          |                    |                          |
| ASB Card                                     | 45                        |                        | 20                            | 20                        |                        |                    |                          |                    |                          |
| Athletics (per sport-2 max)                  | 100                       |                        | 50                            | 50                        |                        |                    |                          |                    |                          |
| Band (if renting instrument)                 | 30-50                     |                        |                               |                           |                        |                    |                          |                    |                          |
| Clubs (including CTSO)                       | 15-25                     |                        |                               |                           |                        |                    |                          |                    |                          |
| Credit card processing fee (online pmts)     | 1.50                      |                        |                               |                           |                        |                    |                          |                    |                          |
| Credit retrieval (removed 2023-24)           | 0                         |                        |                               |                           |                        |                    |                          |                    |                          |
| Diploma cover replacements                   | 8                         |                        |                               |                           |                        |                    |                          |                    |                          |
| Dual Credit CTE (removed 2023-24)            | 0                         |                        |                               |                           |                        |                    |                          |                    |                          |
| Hi-Q/Knowledge Bowl                          | 20                        |                        |                               |                           |                        |                    |                          |                    |                          |
| National Art Honor Society Dues              | 25                        |                        |                               |                           |                        |                    |                          |                    |                          |
| National English Honor Society Dues          | 15                        |                        |                               |                           |                        |                    |                          |                    |                          |
| National Honor Society Dues                  | 25                        |                        |                               |                           |                        |                    |                          |                    |                          |
| Parking Permit                               | 20                        |                        |                               |                           |                        |                    |                          |                    |                          |
| Preschool (peer model, monthly fee)          |                           |                        |                               |                           |                        |                    | 175                      |                    | 175                      |
| Recorders (for music)                        |                           |                        |                               |                           | 7                      |                    |                          | 5                  |                          |
| Science Team                                 | 20                        |                        |                               |                           |                        |                    |                          |                    |                          |
| Technology Education                         | Project Dep               | endent                 |                               |                           |                        |                    |                          |                    |                          |
| Traffic Safety Education - Base Course Fee   | 440                       |                        |                               |                           |                        |                    |                          |                    |                          |
| Traffic Safety Education - State Skills Test | 30                        |                        |                               |                           |                        |                    |                          |                    |                          |
| Traffic Safety Education - State Knowl. Test | 25                        |                        |                               |                           |                        |                    |                          |                    |                          |

## Notes:

- 1. Some extra-curricular activity fees are waived per free and reduced lunch qualification.
- $2. \ Annual \ prices \ depend \ on \ when \ purchased, \ number \ of \ books/pages, \ and \ options \ selected.$
- 3. The SHS athletic fee has a \$200 annual cap per family per sports season.
- 4. Other than Annual, Lincoln Hill uses SHS fee rates for any fees charged.
- 5. Technology Ed. shop fees depend on projects and consumed materials used.
- 6. Some schools, particularly K-5, collect special assessments for optional field trips. The charge varies depending on cost and Parent Teacher Association subsidies.