

DEC 18 2019

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION
(To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 12/16/2019

Individuals/Group Involved SHS Ag Mechanics Team Number of Students 5

Activity AG Mech State Competition

Destination Yakima Washington (Perry Technical Institute)

Departure Date 04/16/2020 Return Date 04/17/2020

Accommodations: Best Western, Yakima WA

Source of Revenue: AG Mech ASB

Fundraising Activities Community Welding Class

Individual Student Cost 0 Total Group Cost \$600.00


Insurance (special coverages) _____

Purpose of Trip (include educational value) to compete at the Ag Mechanics State Competition

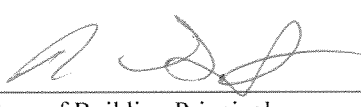
Has this trip been previously taken? If yes, when? last 5 years

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.



Signature of Initiator



Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on February 4, 2020
 Approved

Superintendent or Designee Signature Date