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MEMORANDUM

TO: Board of Directors
DATE: November 17, 2015
FROM: Jean Shumate
RE: Stanwood High School Boys Basketball Field Trip
TYPE: Action Required

The Stanwood High School Boys Basketball Team requests to travel to Yakima, Washington to compete in the Yakima Sundome Shootout, December 28-30, 2015. Zach Ward, Harlan Roberson, Brad Rochon, and Trent Campbell plan to take 12 team members and stay at the Oxford Suites in Yakima. Team fundraisers and the Booster Club would provide the cost of this trip.

RECOMMENDATION:

That the Board approves the Stanwood High School Boys Basketball field trip December 28-30, 2015, Yakima, Washington

Stanwood  Camano

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION

(To be completed by Teacher/Advisor)

Received Nov 2nd ~~Oct 19th~~ gh Completed

School Stanwood High School Today's Date 10/6/15

Individuals/Group Involved Boys Basketball Number of Students 12

Activity Basketball Games @ Yakima Sundome Shootout

Destination Yakima, WA

Departure Date 12-28-15 Return Date 12-30-15

Accommodations: Hotel - Oxford Suites

Source of Revenue: Booster Club

Fundraising Activities Cookie Dough, 6th Man Shirts

Individual Student Cost _____ Total Group Cost \$ 1,000

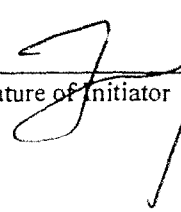
Insurance (special coverages) _____

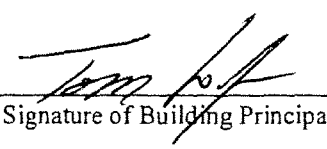
Purpose of Trip (include educational value) Play in Dome venue, great experience, Team Building

Has this trip been previously taken? No If yes, when? _____

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.

Signature of Initiator 

Signature of Building Principal 

For Administration Use Only:

Board approval needed. Will be submitted on November 17, 2015 @
 Approved

Superintendent or Designee Signature

Date