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MEMORANDUM

TO: Board of Directors
DATE: April 17, 2018
FROM: Jean Shumate
RE: Stanwood High School FFA State Field Trip
TYPE: Action Required

The Stanwood High School FFA Team, requests to attend the State FFA Convention and Expo, May 9 through May 13, 2018, in Pullman. Margaret Olson, Darryl Main, and Chris Carlson, Advisors, and chaperones would accompany forty (40) students to the state competition.

This event is funded by the various FFA fundraisers throughout the year.

RECOMMENDATION:

That the Board approves the Stanwood High School FFA State Convention Field Trip, May 9-13, 2018, in Pullman, Washington.

RECEIVED

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Instruction

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STANWOOD-CAMANO
SCHOOL DISTRICT

Submit to ROSS SHORT

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION
(To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 9/7/2017

Individuals/Group Involved Stanwood FFA Number of Students 40

Activity State FFA Convention

Destination Pullman

Departure Date 5/9/2018 Return Date 5/13/2018

Accommodations: Dorms at Pullman / Part of Trip Cost

Source of Revenue: FFA ASB Account

Fundraising Activities: FFA Cafe, Prime Rib Dinner

Individual Student Cost: \$225 Total Group Cost: \$9000

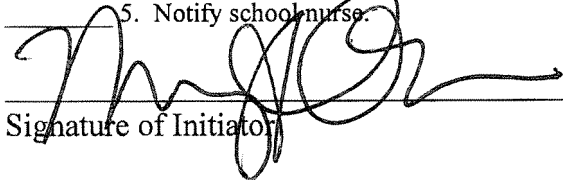
Insurance (special coverages): N/A

Purpose of Trip (including educational value): State Competitions in Communications, Sales, Speaking Events, Best Informed Greenhand, Food Science, Meats Evaluation, Milk Quality, Veterinary Science and participation in leadership sessions

Has this trip been previously taken? Yes If yes, when? Every year

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit travel request form.
- _____ 5. Notify school nurse.



Signature of Initiator



Signature of Building Principal

For Administration Use Only:

Board Approval needed. Will be submitted on April 17, 2018 @
 Approved

Superintendent or Designee Signature

Date