



26920 Pioneer Highway, Stanwood, WA 98292-9548
360-629-1200
www.stanwood.wednet.edu

MEMORANDUM

TO: Board of Directors
DATE: April 17, 2018
FROM: Jean Shumate
RE: Stanwood High School FFA Livestock/Meat Judging Field Trip
TYPE: Action Required

The Stanwood High School FFA Livestock/Meat Judging Team requests to attend the Career Development Event, April 26 through April 28, 2018, in Moscow, Idaho. Chris Carlson and chaperones would accompany eight (8) students to the competition.

This event is funded by the various FFA fundraisers throughout the year.

RECOMMENDATION:

That the Board approves the Stanwood High School FFA Livestock/Meat Judging Team Field Trip, April 26-28, 2018, in Moscow, Idaho.

RECEIVED

2020 F2
Instruction

APR 10 2018

Stanwood-Camano
*** 417-4100

STANWOOD-CAMANO
SCHOOL DISTRICT

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION
(To be completed by Teacher/Advisor)

School SHS Today's Date 3-27-18

Individuals/Group Involved FFA L^{ivestock} + M^{eat}s J^{udg}ing T^{eam} Number of Students 8

Activity Livestock + Meats Judging CDE's

Destination Pullman / Moscow area - Astoria Co. Fair, St. John Fair

Departure Date April 26, 2018 Return Date April 28, 2018

Accommodations: Super 8 Hotel, Moscow, ID

Source of Revenue: FFA

Fundraising Activities Prime Rib Dinner

Individual Student Cost \$40 Total Group Cost \$320

Insurance (special coverages) _____

Purpose of Trip (include educational value) _____

Livestock Judging CDE's: 12 Judging Classes,
Meats Judging CDE

Has this trip been previously taken? yes If yes, when? 2006-2017

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.

[Signature]
Signature of Initiator

[Signature]
Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on April 17, 2018 [Signature]
 Approved

Superintendent or Designee Signature

Date