



26920 Pioneer Highway, Stanwood, WA 98292-9548  
360-629-1200  
[www.stanwood.wednet.edu](http://www.stanwood.wednet.edu)

---

## MEMORANDUM

**TO:** Board of Directors  
**DATE:** April 17, 2018  
**FROM:** Jean Shumate  
**RE:** Stanwood High School Boys Basketball Field Trip  
**TYPE:** Action Required

The Stanwood High School Boys Basketball Team requests to attend the *UMASS (University of Massachusetts Amherst) Men's Basketball Team Camp*, June 25 through July 2, 2018, in Boston, Massachusetts. Approximately eleven (11) students plan to participate.

This camp presents a rare opportunity for teams to develop skills and strategies. Teams will also play in a tournament against competition from across the state of Massachusetts. Zach Ward, coach and two other coaches, will accompany the team to historic landmarks in Boston.

The funds from hosting basketball tournaments at Stanwood High School will provide the majority of the costs.

**RECOMMENDATION:**

*That the Board approves the Stanwood High School Boys Basketball Team Field Trip June 25-July 2, 2018, Boston Massachusetts.*

RECEIVED

APR 12 2018

2520 F2  
Instruction

Stanwood-Camano  
\*\*\*

STANWOOD-CAMANO  
SCHOOL DISTRICT

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION  
(To be completed by Teacher/Advisor)

School Stanwood HS Today's Date 4-12-18

Individuals/Group Involved Boys Basketball Number of Students 11

Activity Basketball Team Camp

Destination Boston, MA

Departure Date June 25 Return Date July 2

Accommodations: Hotels -

Source of Revenue: Boys Club

Fundraising Activities Towing

Individual Student Cost \$450.00 Total Group Cost \$12,000

Insurance (special coverages) \_\_\_\_\_

Purpose of Trip (include educational value) \_\_\_\_\_

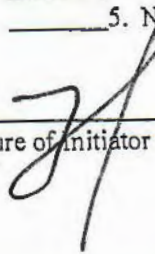
Team Camp (Basketball)

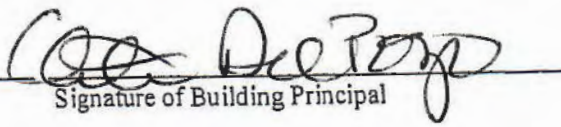
History & Landmarks -> Freedom Trail, Paul Revere, Basketball H.O.F.

Has this trip been previously taken? NO If yes, when? \_\_\_\_\_

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- \_\_\_\_\_ 1. Additional information needed: \_\_\_\_\_
- \_\_\_\_\_ 2. Insurance coverage to be arranged through the insurance office.
- \_\_\_\_\_ 3. Parent permission and medical authorization forms go to principal.
- \_\_\_\_\_ 4. All district employees need to submit a travel request form.
- \_\_\_\_\_ 5. Notify school nurse.

Signature of Initiator  


Signature of Building Principal  


For Administration Use Only:

Board approval needed. Will be submitted on April 17, 2018 JP  
 Approved

Superintendent or Designee Signature

Date